

Another, out of Goodwill.

The Grace from God

a Rom. 1.2.
1. Cor. 1.2.
2. Cor. 13.2.
Eph. 1.2.

The Father hve /
Which is of Nightes most a /
The Mercye eate from Christ our Lorde /
And Peace from the holyc Gost a,
Com to All // That now shall,
In Love with vs agree a /
And consent // With whole Intent,
To the Loues Societee a.

b John. 17.2.
Rom. 12.2.
13.2.
1. Cor. 1.2.
Phil. 1.2.3.b.

.2.

c Deu. 10.30 b
Math. 22.2.

LOVE the Lorde above al-thinge,
Is the first Precept by name a:
Loue thy Neighbour as thy-selfe,
The second's lyke thesame a.

d Exo. 24.34.c
Deut. 10.2.
e John. 1.2.
f Job. 10.2.
Esa. 5.2.60.

Thus wee see // Love to bee,
Written with Gods-his owne Hande a /
To geue vs Light // And guide vs right;
Eauen out of that darke Lande a.

.3.

g Mat. 11.2.18

YOUNGE-men in your Littleness,
Remember what is sayde a:
Let all our Elders in the Loue,
Wyth Reuerence bee obayde a.
Exercise // Amonge the Wyse
That holyc Seruice, then a /
Which God hath wrought // And also taught,
By hys Mynister J. N. a.

h Heb. 12.2.
i 1. Tim. 4.
1. Joh. 3.2.4 b
k Eccl. 6.2.8.a
9.2.

.4.

l 1. Cor. 13.2.
1. Joh. 3.4.
m Gen. 3.2.
Mark. 16.2.
n Sap. 16.2.

IN Loues Preceptes let vs proceede /
And coupple arme-in-arme a /
The Serpentes Broode, that wolde destroye,
Shall then; doo vs no harme a.
Loue shee sowndes // All our Woundes,
Wyth her most pleasant Wine a /
As wee obaye // And lyue alwaye,
In her Seruice diuine a.

o 1. Pet. 1.2.
1. Joh. 3.2.4 b

.5.

p Ephe. 6.2.

AGAINST the Sinne let vs putt-on,
Such Armour as is best a /
Which in the Seruice of the Loue,
Is perfectlye exprest a.
And let vs praye // To God alwaye /
Eauen-lyke as wee are taught a /
So shall wee fynde // Within our Mynde,
How Sinne shall go to naught a.

q Math. 6.2.
r Mich. 6.2.

.6.

s 2. Cor. 7.2.
Phil. 3.2.
t Deut. 10.2.
Esa. 41.2.
Math. 10.2.
u Esa. 3.2.17.2

Thys ga-wee fourth, goodwillie /
And haue no doubt in mynde a /
Although so manye our Enemys were,
As heares on head wee fynde a:
Loue shall make // Them all to quake /
The Tyme is com-about a /
For with her Breath // If wee haue Faith;
So shall shee cast them out a.

x Esa. 11.2.57 b
2. Tess. 1.2.

.7.

y 1. Tess. 4.2.
1. Pet. 3.2.4.
z Psal. 134.138
140.
Col. 3.2.

AN vpzight Lyfe in Lowlynes,
Let vs expresse alwaye a /
Amonge such as wee deale-with-all,
In all Affayres I saye a:
Go to praye // God alwaye,
Eauen-as is sayde about a.
That's indeede // As wee recorde /
The Seruice of the Loue a.

NO Godseruice els do wee knowe /
Nor none maye wee frequent a /
Without this most holyc Seruice /
With her godlie Intent a /
Hee is blest // That's now prest,
To serue vnder Loues Bande a:
Shee shall byde // And neuer syde /
But euermore shall stande a.

Al-though that wycked Seede of Cain,
To Rebellious-stryfe arysse a /
Yet shall those seeke the Peace and Rest,
So manye as be wyse a.
For all must tast // Now at the last;
Such Drinke as they do bryue a /
And what they seeke // That shall them meete:
Thys thynge is verie-true a.

THAT Wanton-lust of Lamech Lynce /
Expell out of your mynde a /
And vnto her Lightmyndednes,
Bee you in no-wise kynde a:
For with all fyndes // Dwycked Mindes
(Where Darknes doth remaine a)
Eauen in the Hell // There shall shee dwell /
With all that to her pertayne a.

THEN louinglye let vs stande fast,
In brotherlye Accord a /
Lyke-as the Seruice of the Loue,
Acquyreth in hys Worde a:
So Loue will // Blesse vs still /
And woork all for the best a:
If so bee // Wee agree /
And mynde the Peace and Rest a.

LET vs obeye the Gouverneurs /
And lyue vnder their Lawes a:
And eate to them all Tribute paye /
Eauen for the Peaces cause a:
Yet Loue is free // Though shee agree,
That they shall haue such thynge a:
And what is right // To God almight,
That must wee to hym brynge a.

IN silnes thus let vs go-fourth /
(With Thankfulnes amonge a)
Wyth fewe Woordes, as wee are taught /
And thus I ende my Songe a.
In Loues Bande // Hande-in-hande;
Let vs proceede on still a.
O Israell // Take this well /
As out of my Goodwill a.

FINIS.

PER VV. S. VERITATIS
AMATOREM.

.ANNO. 1574.



A New Balade or Sonnet, of the Lambes Feast.

I Hearde one saye:

a Math. 22. a
Luk. 14. b.

Com^a now awaye /
Make no delaye:

Alack / why stande yee than?

All is doubtlesse

b Eccl. 12. a
c Math. 22. a

In^a rednesse /

There wantes^a but Gesse,

To the Supper of the Lamb.

d Apoc. 19. a

For hee is now blest // in verpe deede /

That's found a^a Gess / in y^a Marriage-weede.

.2.

e Act. 3. c.

THE Scriptures all /

Perfourmed^a shall

Bee, in this my Call /

Weped-out by H. N. (than) :

f 1. John. 4. a

I am Gods Loue^a /

Com from above /

g Math. 22. a
Luk. 14. b.
Apoc. 19. h

All Men to moue^a,

To the Supper of the Lamb.

For hee is now blest. ec.

.3.

MAKE haste and speede /

I am indeede

h Math. 22. a

That^a Marriage-weede,

That Those must putt-on, than /

Which shall bee fitt /

Dz els permitt

i Luk. 22. e
Apoc. 3. c

Downe for to^a sitt /

At the Supper of the Lamb.

For hee is now blest. ec.

.4.

k Pro. 12. 1.
Eccl. 6. c.

DO^a not dyspse

Thys myne Abuse /

Yee that bee wyse /

And lust for to cate than,

l Apoc. 2. a. b.

Of the^a springe Wood /

Dz heauenlye Food /

So pure and good /

In the Supper of the Lamb /

For hee is now blest. ec.

.5.

m Gen. 4. d
n John. 3. a. b
Rom. 6.
o Gen. 15. 17. a
Rom. 4. b.
p Luk. 22. c
Apoc. 3. c

THAT Seede^a of Seth /

Which passe thezowe^a Death

(In Abrahams^a Fayth)

To Lyve: They onelye than,

Shall be^a sett-downe

With great Renowne /

And weare the^a Crowne /

In the Supper of the Lamb.

For hee is now blest. ec.

.6.

q 2. Tim. 4. a
r Pet. 1. a
s 1. Cor. 1. c

ALL Scripture-wyse

That now surmyse,

How to dyspse

Mee / in their^a Wysedom, than /

They shall no-dout

(Amonge all Stout)

Bee shutt^a wyth-out

The Supper of the Lamb.

For hee is now blest. ec.

.7.

t Mat. 22. a
Luk. 14. b.

FOR none I saye /

Save onelye: thape

That shall^a obaye,

Myne holye Scruttee, than

(Which doth baptyse-in

The^a Death of Sin)

Maye enter-in /

To the Supper of the Lamb.

For hee is now blest. ec.

THEN all that nowe

In^a Strype do growe /

And wyll not^a howe,

To My louelye Warnynges, than /

Must now at last

Cleene out bee cast /

And^a neuer tast

The Supper of the Lamb.

For hee is now blest. ec.

.8.

x 1. Cor. 12. c
Gal. 5. c.
y Pro. 1. c.
z Telf. 1. a. 1. b

1 Math. 22. a
Luk. 14. b.

.9.

a 1. Cor. 6. a
Gal. 6. a.

b Eccl. 2. 2. 1. b

THEN runne apace /

Whylst there is Grace^a /

Dz Tyme and space /

So fast as euer yee can /

To Epons^a Hyll:

Where All that wyll

May cate their fyll /

In the Supper of the Lamb.

For hee is now blest. ec.

.10.

c Gen. 19. b.
1. Pet. 2. a.

d Mar. 22. a
Luk. 14. b.

NEGLECT Mee not /

As they dyd^a Lot

Longe past / yee wot /

And perished all than:

My Loue peruse /

Make no^a excuse /

Left yee refuse

The Supper of the Lamb.

For hee is now blest. ec.

.11.

WHEN All were sett /

And surmysthe nett

(Both small and great)

So was it foreseene than,

Of the Prydegroome /

That ther was^a roome

For more to come /

In the Supper of the Lamb.

For hee is now blest. ec.

e Math. 22. a

.12.

f Math. 22. a

THEN must I go

To the^a hye-wayes, lo /

And hedges, tho /

And seeke them-vp all than:

All Those by name

That's Blynde or Lame /

And compell thesame,

To the Supper of the Lamb.

For hee is now blest. ec.

.13.

g Math. 22. a
Luk. 14. b.

THE Lorde hath swoze

Longe-tyme befoze /

That^a neuermore

Such as excused th:m than /

Shoulde tast or cate

Of the heauenlye Meate

Dz Porcion geat,

In the Supper of the Lamb.

For hee is now blest. ec.

.14.

h Sap. 6. a.

FOR that all Kynges /

Under Loues Wpnynges

(Without Grudgynges)

In Peace mought^a gouerne, than /

Praye All: that trust

Amonge th: Just /

Dz haue a Lust

To the Supper of the Lamb.

For hee is now blest // in verpe deede /

That's found a^a Gess // in the Marriage-weede.

FINIS.